

# Higher Secondary School Certificate (HSSC)

# **Examination syllabus**

Biology XII

Based on Provincial revised curriculum (Sindh)

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# PREFACE

The Ziauddin University Examination Board (ZUEB) was established under **Sindh ACT XLI 2018**, with the primary objective of enhancing the quality of education in Sindh. ZUEB is responsible for administering examinations for the **Secondary School Certificate (SSC)** and **Higher Secondary School Certificate (HSSC)** in alignment with the most recent revisions to the **National Curriculum**, as outlined by the **Directorate of Curriculum Assessment and Research (DCAR)**, **Sindh**. Through its ordinance, ZUEB is mandated to provide examination services for both English, Urdu, and Sindhi medium candidates from private schools across Sindh. This examination syllabus reflects ZUEB's dedication to achieving the educational goals set by the provincial authorities.

In collaboration with subject professors, ZUEB has developed a comprehensive syllabus for each subject. It is important to distinguish between the syllabus and the curriculum. The syllabus serves as a guide for both teachers and students, outlining the key areas of focus within the subject. It provides students with a clear understanding of what is expected of them in their studies and helps them prepare effectively for their exams.

This examination syllabus incorporates all cognitive outcomes derived from the **Provincial Curriculum Statement**, ensuring that assessments are both valid and reliable. While the focus is primarily on the cognitive domain, significant emphasis is placed on the application of knowledge and understanding.

The syllabus is made available to all stakeholders via the ZUEB website to assist affiliated schools in planning their teaching. It is crucial to note that the syllabus, rather than the prescribed textbook, forms the foundation of ZUEB examinations. Additionally, this syllabus supports the development of learning materials for both students and teachers. ZUEB remains committed to supporting students undertaking the SSC and HSSC courses by facilitating their learning outcomes through this detailed syllabus document.

To further assist in the learning process, ZUEB provides a dedicated **e-resource tab** on its website, offering both text-based and video content on various subjects. These 15-20 minute instructional videos, created around key subject concepts, allow students to learn at their own pace and convenience. The videos can be used as a reinforcement tool to revisit lessons already taught or as pre-lesson material. This initiative is an ongoing effort, and new videos will continue to be uploaded.

We encourage all students and educators to make the most of these resources for a more enriched and flexible learning experience.

Sincerely,

Shahbaz Nasim Head – Measurement & Testing Ziauddin University Examination Board

Reviewed by Beena Kohati-Bilal Head - Curriculum & Assessment Ziauddin University Examination Board 29.01.2025

#### **Rationale For The Reviewed Provincial Curriculum**

The process of revising the National Curriculum 2006 began in August 2004, when the newly elected government of Pakistan initiated education reforms across the country. These reforms included the introduction of a new National Education Policy, a National Education Census, and a revision of curricula (Ministry of Education, 2009).

In practice, the overhaul of the secondary school curriculum began in 2006, leading to a review of the scheme of studies for classes I to XII and the revision of curricula for 25 compulsory subjects.

The 18th Amendment to the Constitution of Pakistan, enacted in 2010, significantly altered the federalprovincial relationship by abolishing the "concurrent legislative list." This amendment granted provinces greater legislative and financial autonomy in sectors such as education and health. The most notable implication of the 18th Amendment for education was the transfer of responsibility for curriculum development, syllabus planning, policy formation, and educational standards to the provinces, marking a significant step forward for education.

In Sindh, the School Education Department tasked a Curriculum Review Team with revising the National Curriculum 2006 for all subjects. The goal was to create a curriculum better suited to the needs of students and teachers while aligning with the principles of the 18th Amendment. Subject-specific curriculum review committees were established to critically examine and align the curriculum's content, both contextually and textually, ensuring coherence across various subjects. The Bureau of Curriculum (BoC) played a crucial role in organizing workshops and meetings in Hyderabad to facilitate the completion of this task. The support of numerous educationists, researchers, and teachers was invaluable in successfully revising the curriculum.

The revised National Curriculum, along with the original version, is available on the DCAR website at <u>http://dcar.gos.pk/BoC\_Other\_Pages/curriculum\_dev.html</u> for easy access.

The Ziauddin University Examination Board (ZUEB) SSC and HSSC syllabi are developed in accordance with the Sindh Revised Curriculum. To date, textbooks for various subjects have been developed based on the revised curriculum.

#### **Syllabus**

#### Sociology XII

#### Maximum Marks: 100

#### **General Information**

The paper of Sociology-XII consists of THREE Sections:

- Section 'A': It consists of 20 Multiple Choice Questions (MCQs) and <u>ALL</u> MCQs are to be answered. Each MCQ carries 1 mark. The total marks for this section are 20.
- Section 'B': It consists of 12 Short-Answer Questions (SAQs) out of which 8 (Eight) questions are to be answered. Each SAQ carries 5 marks. The total marks for this section are 40.
- Section 'C': It consists of 3 Detailed-Answer Questions (DAQs) out of which 2 (Two) questions are to be answered. Each DAQ carries 20 marks. The total marks for this section are 40.

Subject: Sociology

Class: XII

| Theme        |   | Distribution of Questions       |                              |                                 |
|--------------|---|---------------------------------|------------------------------|---------------------------------|
|              |   | Multiple<br>Choice<br>Questions | Short<br>Answer<br>Questions | Detailed<br>Answer<br>Questions |
|              |   | MCQs                            | SAQs                         | DAQs                            |
| Introduction | Topics  | 0-8                             | 0-5                          | 0-3                             |
|              | -Meaning of Ideology                              |                                 |                              |                                 |
|              | -Ideology of Pakistan                             |                                 |                              |                                 |
|              | -Features of Hindu and Muslim culture             |                                 |                              |                                 |
|              | -Differentiation between Hindu and Muslim culture |                                 |                              |                                 |
|              | -Two Nation Theory                                |                                 |                              |                                 |

| Pakistan          | Topics   | 0-5    | 0-5    | (DAQ3)<br>0-4 |
|-------------------|--|--------|--------|---------------|
| Community Life in | -Jirga system  | (MCQs) | (SAQs) | (DAQs)        |
|                   | -Advantages and disadvantages of media   |        |        |               |
|                   | -Effects of computers on modern society  |        |        |               |
|                   | -Role of women in social development   |        |        |               |
|                   | -Material and non-material aspects of Pakistani culture  |        |        |               |
|                   | -Material and non-material culture   |        |        |               |
|                   | -Unifying forces/factors of Pakistani culture  |        |        |               |
|                   | -Area of Pakistan and its provinces  |        |        |               |
|                   | -Characteristics of Punjabi/Sindhi/Balochi/and Pashtoon culture                                  |        |        |               |
|                   | -Characteristics of Islamic culture  |        |        |               |
|                   | -Merits and demerits of the caste system   |        |        |               |
|                   | -Caste system in Pakistan  |        |        |               |
|                   | -Meaning of culture in sociology   |        |        |               |
| Pakistan          | Topics   | 0-7    | 0-5    | 0-3           |
| The Culture of    |  | (MCQs) | (SAQs) | (DAQs)        |
|                   | -Salient features/characteristics of Pakistani society   |        |        |               |
|                   | -Discussion on: 'Quran, Tauheed and Risaalat are the basis of Pakistani society.'                |        |        |               |
|                   | -Effects of Partition of Bengal<br>-Explanation of: 'Pakistan was created in the name of Islam.' |        |        |               |
|                   | -Political, Social, and religious causes/factors of the creation of Pakistan                     |        |        |               |
|                   | -Role of Muslim League in the creation of Pakistan   |        |        |               |
|                   | -Aims and objectives of All India Muslim League  |        |        |               |
|                   | -Historical and Cultural background of Pakistan  |        |        |               |
|                   | -Reasons/Causes of failure of War of Independence  |        |        |               |
|                   | -Impact of the failure of the War of Independence on the social life of Muslims                  |        |        |               |
|                   | of Muslims   |        |        |               |
|                   | -Impact of the failure of the War of Independence on the educational condition                   |        |        |               |
|                   | -Impact of the War of Independence on the social life of Muslims                                 |        |        |               |
|                   | -Educational services of Sir Syed Ahmed Khan   |        |        |               |
|                   | -Political services of Sir Syed Ahmed Khan   |        |        |               |
|                   | -Discussion on: 'Two Nation Theory is the basis of creation of Pakistan.'                        |        |        |               |

|               | <ul> <li>-Characteristics of urban and rural communities in Pakistan</li> <li>-Problems of rural and urban communities' life in Pakistan</li> <li>-Characteristics of Joint and Nuclear Family Systems</li> <li>-Importance of family system</li> <li>-Merits and demerits of the Joint Family System in Pakistan</li> <li>-Merits and demerits of the Nuclear Family System in Pakistan</li> <li>-Merits and demerits of the nuclear family system in Pakistan</li> <li>-Reasons for the presence of the nuclear family system in Pakistan</li> <li>-Meaning of Biradari System</li> <li>-Importance of the Biradari System in Pakistan</li> <li>-Advantages and disadvantages of Biradari System</li> <li>-Explanation of Kinship System</li> <li>-Kinship system in Pakistan</li> </ul> |        |        |        |
|---------------|--|--------|--------|--------|
|               | -Types of relationships found in Pakistani kinship system  |        |        |        |
| Population of |  | (MCQs) | (SAQs) | (DAQs) |
| Pakistan      | Topics   | 0-8    | 0-5    | 0-4    |
|               | -Explanation of Crude Birth Rate and Crude Death Rate  |        |        |        |
|               | -Meaning of Demography   |        |        |        |
|               | -Explanation of the term 'Over Population'   |        |        |        |
|               | -Explanation of the term 'Family Planning'   |        |        |        |
|               | -Importance of family planning in Pakistan   |        |        |        |
|               | -Need for family planning in Pakistan  |        |        |        |
|               | -Reasons for failure of family planning in Pakistan  |        |        |        |
|               | -Major characteristics of the population of Pakistan   |        |        |        |
|               | -Explanation of Rate of Natural Increase   |        |        |        |
|               | -Carr Saunder's Theory of Optimum Numbers  |        |        |        |
|               | -Distribution of the population of Pakistan according to age, sex, religion, and   |        |        |        |
|               | education  |        |        |        |
|               | -Quantitative characteristics of the population of Pakistan  |        |        |        |
|               | -Qualitative characteristics of the population of Pakistan   |        |        |        |
|               | -Causes of increase in the population of Pakistan  |        |        |        |
|               | -Role of increase in literacy rate and decline in death rate in Pakistan   |        |        |        |
|               | -Effects of overpopulation in our country  |        |        |        |
|               | -Malthusian's Theory of Population   |        |        |        |

#### Remember

Remembering is the act of retrieving knowledge and can be used to produce things like definitions or lists. The student must be able to recall or recognise information and concepts. The teacher must present information about a subject to the student, ask questions that require the student to recall that information and provide written or verbal assessment that can be answered by remembering the information learnt.

#### **Question Stems**

- Can you name all the ...?
- Describe what happens when ...?
- How is (are) ...?
- How would you define ...?
- How would you identify ...?
- How would you outline ...?
- How would you recognise ...?
- List the ... in order.
- What do you remember about ...?
- What does it mean?
- What happened after?
- What is (are) ...?
- What is the best one?
- What would you choose ...?
- When did ...?
- Where is (are) ...?
- Which one ...?
- Who spoke to ...?
- Who was ...?
- Why did ...?

#### Understand

The next level in the taxonomic structure is Understanding, which is defined as the construction of meaning and relationships. Here the student must understand the main idea of material heard, viewed, or read and interpret or summarise the ideas in their own words. The teacher must ask questions that the student can answer in their own words by identifying the main idea.

#### **Question Stems**

- Can you clarify...?
- Can you illustrate ...?
- Condense this paragraph.
- Contrast ...
- Does everyone think in the way that ... does?
- Elaborate on ...
- Explain why ...
- Give an example
- How can you describe...?
- How would you clarify the meaning...?
- How would you compare ...?
- How would you differentiate between ...?
- How would you describe...?
- How would you generalise...?
- How would you identify ...?
- Is it valid that ...?
- Is this the same as ...?
- Outline ...
- Select the best definition...
- State in your own words...
- This represents ...
- What are they saying?
- What can you infer from ...?
- What can you say about ...?
- What could have happened next?
- What did you observe?

| Apply | <ul> <li>from?</li> <li>What is the main idea of?</li> <li>What restrictions would you add?</li> <li>What seems likely?</li> <li>What seems to be?</li> <li>What would happen if?</li> <li>What might happen if?</li> <li>Which are the facts?</li> <li>Which statements support?</li> </ul> |
|-------|--|
|       | • What is the main idea of?  |

The third level in Bloom's taxonomy, Applying, marks a fundamental shift from the pre-Bloom's learning era because it involves remembering what has been learnt, having a good understanding of the knowledge, and applying it to real-world exercises, challenges or situations. Students must apply an abstract idea in a concrete case to solve a problem or relate it to prior experience. The teacher must provide opportunities for students to use theories and problem-solving techniques in new situations and review and check their work. Assessment questions should be provided that allow students to define and solve problems.

#### **Question Stems**

- Can you group by characteristics such as ...?
- Choose the best statements that apply...
- Clarify why ...
- Do you know of another instance where ...?
- Draw a story map...
- Explain why a character acted in the way that he did...
- From the information given, can you develop a set of instructions about ...?
- How would you develop ...?
- How would you change ...?
- How would you demonstrate...?

Analysing is the cognitive level where students can take the knowledge they have remembered, understood and applied, then delve into that knowledge to make associations, discernments or comparisons. Students should break down a concept or idea into parts and show relationships between these parts. Teachers must give students time to examine concepts and their requisite elements. Students are required to explain why they chose a solution.

#### **Question Stems**

- Can you distinguish between ...?
- Can you explain what must have happened when ...?
- Determine the point of view, bias, values, or intent underlying the presented material...
- Discuss the pros and cons of ...
- How can you classify ... according to ...?
- How can you compare the different parts?
- How can you sort the different parts...?
- How is ... connected to ...?
- How is ... similar to ...?
- How would you categorise...?
- How would you explain...?

| • How would you develop?              | • What could the ending have been if |
|---------------------------------------|--------------------------------------|
|                                       | had taken place?                     |
| • How would you explain?              | • State the point of view of         |
| • How would you modify?               | • What are some of the problems of?  |
| • How would you present?              | • What assumptions?                  |
| • How would you solve ?               | • What can you infer about?          |
| • Identify the results of             | • What can you point out about ?     |
| • Illustrate the                      | • What conclusions?                  |
| • Judge the effects of What would     | • What do you see as other possible  |
| result?                               | outcomes?                            |
| • Predict what would happen if        | • What does the author assume?       |
| • Tell how much change there would be | • What explanation do you have for?  |
| if                                    | • What ideas justify the conclusion? |
| • Tell what would happen if           | • What ideas validate?               |
| • What actions would you take to      | • What is the analysis of?           |
| perform?                              | • What is the function of?           |
| • What do you think could have        | • What is the problem with?          |
| happened next?                        | • What motive is there?              |
| • What examples can you find that ?   | • What persuasive technique is used? |
| • What other way would you choose to  | • What statement is relevant?        |
| ?                                     | • What was the turning point?        |
| • What questions would you ask of?    | • What were some of the motives      |
| • What was the main idea?             | behind?                              |
| • What would the result be if?        | • What's fact? Opinion?              |
| • Which factors would you change if   | • What's the main idea?              |
| ?                                     | • What's the relationship between?   |
| • Who do you think?                   | • Which events could not have        |
| • Why does this work?                 | happened?                            |
| • Write a brief outline               | • Why did changes occur?             |
| • Write in your own words             | • Why do you think ?                 |

### **BLOOM'S TAXONOMY WITH EXAMPLES**

#### **Conclusion**

If you are a teacher looking for ways to engage your students in learning, this LIST of questions might be interesting for your classroom practice. Bloom's Taxonomy question stems can help elicit higher-order thinking skills and promote critical thinking among learners at different taxonomy levels. These question stems can also encourage students to think about their knowledge through reflection before answering questions.

| ACTION WORDS FOR COGNITIVE LEVELS |               |             |              |               |             |
|-----------------------------------|---------------|-------------|--------------|---------------|-------------|
| Knowledge                         | Understand    | Apply       | Analyze      | Evaluate      | Create      |
| -                                 | UNDERSTAND    |             |              |               |             |
| define                            | explain       | solve       | analyze      | reframe       | design      |
| identify                          | describe      | apply       | appraise     | criticize     | compose     |
| describe                          | interpret     | illustrate  | judge        | evaluate      | create      |
| label                             | paraphrase    | modify      | support      | order         | plan        |
| list                              | summarize     | use         | compare      | compare       | combine     |
| name                              | classify      | calculate   | decide       | classify      | formulate   |
| state                             | compare       | change      | discriminate | contrast      | invent      |
| match                             | differentiate | choose      | recommend    | distinguish   | hypothesize |
| recognize                         | discuss       | demonstrate | summarize    | infer         | substitute  |
| select                            | distinguish   | discover    | assess       | separate      | write       |
| examine                           | extend        | experiment  | choose       | explain       | compile     |
| locate                            | predict       | relate      | convince     | select        | construct   |
| memorize                          | associate     | show        | defend       | categorize    | develop     |
| quote                             | contrast      | sketch      | estimate     | connect       | generalize  |
| recall                            | convert       | complete    | grade        | differentiate | integrate   |
| reproduce                         | demonstrate   | construct   | measure      | divide        | modify      |
| tabulate                          | estimate      | dramatize   | predict      | order         | organize    |
| tell                              | express       | interpret   | rank         | prioritize    | prepare     |
| Сору                              | identify      | manipulate  | score        | survey        | produce     |

#### ACTION WORDS FOR COGNITIVE LEVELS

| discover  | indicate   | paint    | select       | calculate  | rearrange   |
|-----------|------------|----------|--------------|------------|-------------|
| duplicate | infer      | prepare  | test         | conclude   | rewrite     |
| enumerate | relate     | teach    | argue        | correlate  | adapt       |
| listen    | restate    | act      | conclude     | deduce     | anticipate  |
| observe   | select     | collect  | consider     | devise     | arrange     |
| omit      | translate  | compute  | critique     | diagram    | assemble    |
| read      | ask        | explain  | debate       | dissect    | choose      |
| recite    | cite       | list     | distinguish  | estimate   | collaborate |
| record    | discover   | operate  | editorialize | evaluate   | facilitate  |
| repeat    | generalize | practice | justify      | experiment | imagine     |
| retell    | group      | simulate | persuade     | focus      | intervene   |
| visualize | illustrate | transfer | rate         | illustrate | make        |
|           | judge      | write    | weigh        | organize   | manage      |
|           | observe    |          |              | outline    | originate   |
|           | order      |          |              | plan       | propose     |
|           | report     |          |              | question   | simulate    |
|           | represent  |          |              | test       | solve       |
|           | research   |          |              |            | support     |
|           | review     |          |              |            | test        |
|           | rewrite    |          |              |            | validate    |
|           | show       |          |              |            |             |

# **GROUP: PRE-MEDICAL**

| SUBJECT                        | THEORY | PBA | TOTAL |
|--------------------------------|--------|-----|-------|
| ENGLISH                        | 100    | -   | 100   |
| URDU NORMAL /<br>SINDHI NORMAL | 100    | -   | 100   |
| PAKISTAN<br>STUDIES            | 50     | -   | 50    |
| PHYSICS                        | 85     | 15  | 100   |
| CHEMISTRY                      | 85     | 15  | 100   |
| BIOLOGY                        | 85     | 15  | 100   |
| TOTAL                          | 505    | 45  | 550   |

# **GROUP: PRE-ENGINEERING**

| SUBJECT       | THEORY | PBA | TOTAL |
|---------------|--------|-----|-------|
| ENGLISH       | 100    | -   | 100   |
| URDU NORMAL / | 100    | -   | 100   |
| SINDHI NORMAL |        |     |       |
| PAKISTAN      | 50     | -   | 50    |
| STUDIES       |        |     |       |
| PHYSICS       | 85     | 15  | 100   |
| CHEMISTRY     | 85     | 15  | 100   |
| MATHEMATICS   | 100    |     | 100   |
| TOTAL         | 520    | 30  | 550   |

# **GROUP: GENERAL SCIENCE**

| SUBJECT          | THEORY | PBA | TOTAL |
|------------------|--------|-----|-------|
| ENGLISH          | 100    | -   | 100   |
| URDU NORMAL /    | 100    | -   | 100   |
| SINDHI NORMAL    |        |     |       |
| PAKISTAN         | 50     | -   | 50    |
| STUDIES          |        |     |       |
| PHYSICS          | 85     | 15  | 100   |
| COMPUTER SCIENCE | 75     | 25  | 100   |
| MATHEMATICS      | 100    |     | 100   |
| TOTAL            | 510    | 40  | 550   |

# **GROUP: COMMERCE**

| SUBJECT                        | THEORY | PBA | TOTAL |
|--------------------------------|--------|-----|-------|
| ENGLISH                        | 100    | -   | 100   |
| URDU NORMAL /<br>SINDHI NORMAL | 100    | -   | 100   |
| PAKISTAN<br>STUDIES            | 50     | -   | 50    |
| ECONOMICS                      | 75     | -   | 75    |
| P.O.C                          | 75     | -   | 75    |
| ACCOUNTING                     | 100    |     | 100   |
| BUSINESS<br>MATHEMATICS        | 50     |     | 50    |
| TOTAL                          | 550    |     | 550   |

## **GROUP: HUMANITIES**

#### (Any Three Electives)

| SUBJECT          | THEORY | PBA | TOTAL |
|------------------|--------|-----|-------|
| ENGLISH          | 100    | -   | 100   |
| URDU NORMAL /    | 100    | -   | 100   |
| SINDHI NORMAL    |        |     |       |
| PAKISTAN         | 50     | -   | 50    |
| STUDIES          |        |     |       |
| COMPUTER SCIENCE | 75     | 25  | 100   |
| ISLAMIC STUDIES  | 100    |     | 100   |
| MATHEMATICS      | 100    | -   | 100   |
| SOCIOLOGY        | 100    |     | 100   |
| ECONOMICS        | 100    |     | 100   |
| EDUCATION        | 100    |     | 100   |
| CIVICS           | 100    |     | 100   |
| NURSING          | 85     | 15  | 100   |
| TOTAL            | 550    |     | 550   |

# **GROUP: MEDICAL TECHNOLOGY**

| SUBJECT              | THEORY | PBA | TOTAL |
|----------------------|--------|-----|-------|
| ENGLISH              | 100    | -   | 100   |
| URDU NORMAL /        | 100    | -   | 100   |
| SINDHI NORMAL        |        |     |       |
| PAKISTAN             | 50     | -   | 50    |
| STUDIES              |        |     |       |
| MICROBIOLOGY         | 85     | 15  | 100   |
| CHEMICAL PATHOLOGY   | 85     | 15  | 100   |
| & SEROLOGY           |        |     |       |
| ELEMENTARY CHEMISTRY | 85     | 15  | 100   |
| & CHEMICAL PATHOLOGY |        | 15  | 100   |
| TOTAL                | 505    | 45  | 550   |